

**Excerpts from  
"The Afrocentric Idea"  
by Molefi Kete Asante**

"... Eurocentric ideology that masquerades as a universal view in the fields of intercultural communication, rhetoric, philosophy, linguistics, psychology, education, anthropology, and history."

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"... many today find it difficult to cease viewing European culture as the center of the social universe."

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"Without severe criticism, the preponderant Eurocentric myths of universalism, objectivity, and classical traditions retain a provincial European cast. ... The aggressive seizure of intellectual space, like the seizure of land, amounts to the aggressor occupying someone else's territory while claiming it as his own. ..."

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## White Supremacy

Unfortunately, the ideology and practice of White Supremacy is well and alive. It is important to note, that the 'White' is not about skin color, but about a kind of 'Supremacy'. It is called 'White' because it is a European concept, and based on strong racist attitudes. Obviously, White Supremacy is more than an ideology, most importantly, structures of enforcement and control. But in this short text will focus on ideology.

White Supremacy (WS) is based on the claim that certain people are somehow superior to others, and that this would justify authority over the

others. WS is an indispensable part of the foundation of European Renaissance philosophy as well as its sciences, maybe except mathematics.

The concept and will to dominate life and living is the core of White Supremacy (WS), which in its currents that is based in the Democratic Totalitarian Societies (DTS - USA, West EU, Australia, Canada, Japan), with its current leader being the USA. The DTS operate with a comprehensive package of intervention and domination, applying a triage of assimilation, subjugation, and extermination. The order is founded, maintained and secured by overwhelming force, causing death and devastation in historically unknown dimensions.

The morality of the DTS is on display in their actions, most clearly reflected and reaffirmed in the systematic mass extermination of more than two million Iraqi people since 1990. But we also see us in the destruction of Yugoslavia, the assault and occupation of Afghanistan, and other Foreign Occupied Countries/Regions - FOC/R), in the warmongering and re-colonization of whole regions in Africa and elsewhere (International Community Controlled Countries/Regions IC2C/R).

For the totalitarian schemes, to continue the plunder and domination, to suppress life and expand control. Whatever works is being used to manipulate or force people into despair and submission, and to exterminate life not value of worth living.

Our proclaimed intentions can never be believed, because we use speech mostly as a means of deception, are neither honest nor credible, and therefore cannot be trusted. Talking one way and acting another. This is what experience and history has taught us.

Never did the Europeans refrain or depart from the concept that they are the standard setters for all to follow. We were forced to concede some space here and there, but continue to cling to a basic assumption of superiority. We see this most clearly reflected in our conception and practice of 'universal human rights', 'democracy', 'progress'.

Let us look more closely.

In recent years we saw a revival of White Supremacist ideology, based on certain ideological values. The most important of these are human rights, democracy, progress, freedom, liberty, secularism, and multiculturalism. These concepts are being presented and perceived by many as somehow absolute (universal), in the case of the 'human rights' even explicitly stated.

It has become so bad, that there seems to be no way these concepts and ideas can seriously be challenged by either reason or decision. Not because these concepts have been proven to be superior, nor widely agreed upon, nor is there any lack of alternative and contradicting concepts, but because they have been transformed into a matter of belief and dogma, separated from both theory and practice, and backed by the most awesome military machinery, and the worst destructive and violent civilization known to humans.

## Human Rights as an Expression of White Supremacy

Humans cannot construct or find universal truth and rules by themselves, or define what is just and right for all, simply because we are just human and always relative to other human. Being limited as we are, it seems obvious that our understanding of the universe in its totality, or even our relations as part of this planet earth, will always remain limited.

Presenting what ever social ideal, concept, or principle as 'universal' implies that it is assumed to be true and applicable to all human beings, regardless of differences and relations. It should be obvious that the very moment any group of people does not agree and insist to decide for itself (in self-determination and -definition), there is a conflict caused by those who want to impose their ways and views upon all others. Any demand of compliance and support for enforcement becomes a blatant act of aggression.

Human authority can never be absolute, if it tries to be and has the means of enforcement, it will necessarily be either tyrannical or totalitarian. This is where we are today, some years into the first Totalitarian Global Order (TGO), controlled and dominated by the Democratic Totalitarian

Societies (DTS).

Only a divine entity transcending human can be such an absolute authority for all humans and constitute universal truth and give us guidance to reject or follow. And surely, for those who believe that the universe and all being was created, the creator is such an authority.

In summary, if any set of humans claims authority over all humanity, and actually all creation, they reveal first the ir totalitarian minds and second the ir bellicose intentions. For they lack even the most basic respect and offend any notion of reciprocity, in effect leaving no choice for peace. Communication like negotiation is turned into tactical maneuvers in a permanent conflict, which can only be resolved through victory and defeat.

The ideology of human rights does not need to be a problem as long as it is neither obligatory nor compulsive for those of us who don't agree with these human rights. In this it is similar to religion. To be true, faith and submission must be voluntary. Believe what ever you want and respect me to do the same. If believing in human rights makes you a better person, I'll be happy for that.

I think that human rights are indefensible philosophically and proven dysfunctional or even devastating in practice. Beyond the usual multi-face speech, talking some way and acting other, there seems to be no use for human rights but as a means of deception and propaganda.

## Democracy is Propaganda and Prevention of Fundamental Change

Democracy is not mainly a particular social-political order, but an abstract ideological value, the ultimate means of legitimizing power. This goes so far that even dictatorships, military, colonial and occupation regimes conduct elections to fabricate some legitimization to their rule.

Democracy is a propaganda term, which is not clearly defined and means many things depending on who uses it and in which context it is used. When you talk with defenders or proponents of democracy about the democratic order, questions are often answered by stating that what we have is not yet the 'real democracy' and what we need is more 'democratization' and 'participation'. The obscure thing is that what is

the med 'real' is not, while the real democracy, as we got to know and live under in so many places for so long already, is rejected as basis for an evaluation of the order.

The DTS want to make democracy another 'universal' value. This is based on the same old claims of superiority of our civilization and supremacy based on violence and corruption.

We want to define, monitor, investigate and judge compliance, and impose sanctions upon all in defiance. Never losing sight of our own interests and benefits, we won't allow, and use massive violence against, any serious challenge to our domination and control.

Democracy, human rights and science are the most fundamental weapons of ideological warfare to defend the claim of social superiority and white supremacy.

Arguing against the theory of democracy is relatively easy, especially the rule of majority and the role of compromise in the decision making processes, promoting divisions into interest groups and constituencies, leading to power play and dirty compromise, the corresponding centralization of power, the problem of scalability of schemes of meaningful inclusion and participation, the relation of propaganda and mass society, or the secularism of capitalist democracy.

Democracy is just an order used to organize control and oppression, a system designed to allow for incremental and gradual changes within limited parameters and only in certain orderly ways, thereby helping to prevent any serious uprising and revolution from the bottom. It grew out of and is complementing capitalism - colonialism - imperialism.

People are told that participating in elections and complying with, and limiting themselves to, legal political procedures is all they can get, and their only chance of inclusion and representation, otherwise their interests will simply be ignored, or worse they will be targeted and persecuted.

Voting gives people the illusion as if their opinion actually makes any difference while in reality it doesn't. Democracy always has a next election, providing hope for another chance and even

comes with a framework to express opposition in the meantime. If and as long as the people are made believe in the cycle, it is a vicious one: an endless loop ensuring that people won't fundamentally change order and relations.

The freedom of expression, fair and free elections, multi-party democracy can barely disguise the powerlessness of the citizens. The right to dissent is largely just a means to keep us from resisting and moving to change things.

We can publicly express our opinion and organize protest, we can vote and even run for political position, but any serious challenge against the system will undoubtedly be crushed mercilessly. We are people living in a cage made believe that the cage is freedom and who no longer know how it is to be free.

Most democracies are set up to call out the troops in case the people rise up to overcome democracy. Fundamentally changing the political system there for cannot happen through the system but only through struggle against it, and most likely cannot avoid confrontation with the armed forces securing it.

As soon as any movement develops into a serious threat to the ruling groups and organizations, it will be targeted, isolated, infiltrated, criminalized and attacked. Any real resistance has to face the ir troops. Expect no less than the full power of enforcement apparatus moving against us if we ever stand up and resist.

Be sure that democracy will not give you access to decision making in any meaningful way. There will always be another election and your vote will still count next to nothing. Voting means confirming basic acceptance of the political process and the rule of whatever majority. The myth of democracy as a superior political system does not prove in reality.

But, arguing against democracy is mostly useless, because people believe not on the basis of reason but driven by superstition and dogma. In the realm of politics, being against democracy is too difficult to place and likely to lead into isolation. It works like 'justice', 'peace', 'security'. You cannot stand up openly and advocate against 'justice'. Those, who want to wage war usually speak about peace and security, while blaming

the victims as violent and aggressors.

## Other Ways of Life

When the Cold War finally came to an end and the dust had settled, we began to see more clearly that two distinct comprehensive and complete concepts of ways of life had emerged and we're more openly beginning to challenge the dominant societies and their claims of superiority of their civilization and universality of their principles and values.

The challenge comes from Muslims and Indigenous Peoples respectively. Both have in common that they are deeply spiritual and non-secular, with holistic and coherent codes of life, provide meaning and guidance for humans as part of all creation, stress responsibility and community instead of freedom and individualism. Both raise hopes that people can heal from the diseased mentality and relations imposed on them by the Europeans and their diaspora, and can turn their fate and resolve pressing problems by implementing their own solutions based on and in accordance with their own traditional beliefs and customs, that means to recover and revive the ways from before European subjugation and domination.

## Against the Common Enemy

The major contradiction of our time is White Supremacy and particularly the Democratic Totalitarian Societies (DTS). The struggle is between the DTS, trying to impose their way of life upon all others, and people who want to decide their way of life for themselves. It is about totalitarian domination or self-determination.

While it makes sense that we struggle together against the common enemy (the DTS and their Totalitarian Global Order - TGO), there will never be agreement about the hereafter. The lucky thing is that we don't need a common vision or principles. People can decide for themselves how they want to change their relations. Contradiction and conflict between people can most easily be avoided by living separate from each other. We may unite in struggle against the common enemy, but try to stand clear of each other's way when it comes to issues of where to go, with whom, when and why.

Furthermore, we should focus on the

consequences of, and responsibility for, our action, instead of theories and intentions. Let us not be confused by talk and not try to bind others to our ideology or principles. Let us not discuss means as much as effects and speak as clear and coherent as we can.

We are in a situation which provides great opportunity to bring to an end the history dominated by the Europeans and their diaspora. Moreover, because of strong dependencies, we can be sure that the repercussions will be widespread and fundamental. To the extent the DTS, and particularly the Multi and Transnational Corporations, Organizations and Institutions are being weakened, possibilities will arise for people.

## What To Do?

- \* de-value money
- \* re-define property and ownership
- \* de-legitimize the rule of law
- \* dis-courage investment
- \* dis-solve order

## Important Issues

- \* no rule of international law
- \* no universal human rights
- \* no justice no peace
- \* no intervention

## Against What?

- \* against DTS institutions and organizations (IMF, WB, TO, UN, ICC, etc)
- \* against global production and communication networks
- \* against multi- and transnational institutions and organizations
- \* against foreign debt and investment
- \* against patent and copyright protection
- \* against inter-world tourism

## Things To Do

- \* re-organizing community
- \* de-centralizing competence and control
- \* developing self-reliance of communities instead of inter-dependence of economies
- \* autonomy instead of integration or assimilation by the dominant society
- \* self-determination instead of totalitarian domination